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### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |                         |                                     | Office Use Only   |
|---|-------------------------|-------------------------------------|---|
| 1. NAME OF COMMITTEE (in full)                                | TYPE OR PRINT ▼         | Example: If typing, over the lines. | type 12FE4M5  |
| Electing Women PAC  |                         |                                     | 1   |
|   |                         |                                     |   |
|   |                         |                                     |   |
| ADDRESS (number and street)                                   | P.O. Box 6536           |                                     |   |
| Check if different  |                         |                                     |   |
| than previously reported. (ACC)                               | Denver                  |                                     | CO 80206  |
| 2. FEC IDENTIFICATION NU                                      | MBER ▼                  | CITY ▲                              | STATE ▲ ZIP CODE ▲  |
| C C00472894   |                         | 3. IS THIS REPORT X (N)             | OR AMENDED (A)  |
| 4. TYPE OF REPORT (Choose One)                                | (b) Monthly Report      | Feb 20 (M2) May                     | / 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports:  | Due On:                 | Mar 20 (M3) Jun                     | 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)   |
| April 15  |                         | Apr 20 (M4) Jul                     | 20 (M7) Oct 20 (M10) Jan 31 (YE)                            |
| Quarterly Report (Q1  | (c) 12-Day              | Primary (12P)                       | General (12G) Runoff (12R)                                  |
| July 15<br>Quarterly Report (Q2                               | PRE-Election Report for |                                     | C) Special (12S)  |
| October 15 Quarterly Report (Q3                               |                         |                                     | , Special (123)   |
| January 31<br>Year-End Report (YE                             |                         | Election on                         | in the State of   |
| X July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day POST-Elector | ` /                                 | Runoff (30R) Special (30S)                                  |
| Termination Report (TER)                                      | ·                       |                                     | in the State of   |
| 5. Covering Period 01   |                         | 2013 through                        | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |
| I certify that I have examined this                           | Report and to the b     | est of my knowledge and beli        | ef it is true, correct and complete.                        |
| Type or Print Name of Treasurer                               | Heather Lurie           |                                     |   |
| Signature of Treasurer  Heather                               | er Lurie                | [Electronically Fi                  | <i>led]</i> Date 07 31 2013                                 |
| NOTE: Submission of false, erroned                            | ous, or incomplete info | rmation may subject the person      | signing this Report to the penalties of 2 U.S.C. §437g.     |
| Office  |                         |                                     | FEC FORM 3X   |
| Use Only  |                         |                                     | Rev. 12/2004  |

### SUMMARY PAGE OF RECEIPTS AND DISRUPSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name **Electing Women PAC** 2013 06 30 2013 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 21615.57 January 1, 2013 (b) Cash on Hand at 21615.57 Beginning of Reporting Period..... 48455.00 48455.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 70070.57 70070.57 6(a) and 6(c) for Column B)..... 35355.42 35355.42 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 34715.15 34715.15 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| <b>Flecting</b> | Women       | PAC         |
|-----------------|-------------|-------------|
|                 | 4 4 OH 1 CH | $I \land C$ |

| oort Covering the Period: From: 01      | 01 2013 T   | o: 06 30 2013   |
|---|---|---|
| I. Receipts                             | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date   |
| Contributions (other than loans) From:  |   |   |
| a) Individuals/Persons Other            |   |   |
| Than Political Committees               |   | 40500.00  |
| (i) Itemized (use Schedule A)           | 43500.00  | 43500.00  |
| (ii) Unitomized                         | 2455.00   | 2455.00   |
|   | 2400.00   | 2100.00   |
|   | 45955.00  | 45955.00  |
|   |   |   |
| ,                                       | 0.00  | 0.00  |
|   | 2500 00   | 0500.00   |
| · ·                                     | 2300.00   | 2500.00   |
| ·                                       |   |   |
|   | 48455.00  | 48455.00  |
|   | 10 100.00   | 7   |
|   | 0.00  | 0.00  |
|   |   |   |
| All Loans Received                      | 0.00  | 0.00  |
| oan Ronayments Received                 | 0.00  | 0.00  |
|   | 7   | 0.00  |
|   |   |   |
| · · · · · · · · · · · · · · · · · · ·   | 0.00  | 0.00  |
|   |   |   |
| Federal Candidates and Other            |   |   |
| Political Committees                    | 0.00  | 0.00  |
| ·                                       |   |   |
|   | 0.00  | 0.00  |
|   | ,   |   |
|   | 222   |   |
| (from Schedule H3)                      | 0.00  | 0.00  |
| 1) 1 - 1 - 5 - 1 - (( 0.1 - 1.1 - 1.15) | 0.00  | 0.00  |
| b) Levin Funds (from Schedule H5)       | 7   | 0.00  |
|   |   |   |
|   | Contributions (other than loans) From:  a) Individuals/Persons Other Than Political Committees  (i) Itemized (use Schedule A) | Contributions (other than loans) From: a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period                  | COLUMN B<br>Calendar Year-to-Date |
|--|--|-----------------------------------|
| Allocated Federal/Non-Federal  |  |                                   |
| (i) Federal Share  | 0.00   | 0.00                              |
| (ii) Non-Federal Share   | 0.00   | 0.00                              |
|  |  |                                   |
| Expenditures   | 35330.42                                       | 35330.42                          |
|  | 35330.42                                       | 35330.42                          |
|  | ,  | 3                                 |
|  | 0.00   | 0.00                              |
| deral Candidates/Committees  | 0.00   | 0.00                              |
|  | 0.00   | 0.00                              |
| ordinated Party Expenditures   | 0.00   | 0.00                              |
| U.S.C. §441a(d))<br>se Schedule F)   | 0.00   | 0.00                              |
| an Repayments Made   | 0.00   | 0.00                              |
| ans Made   | 0.00   | 0.00                              |
|  | 25.00  | 25.00                             |
| Delitical Death Constitution   | 0.00   | 0.00                              |
|  | 0.00   | 0.00                              |
| (such as PACs)   | 0.00   | 0.00                              |
|  | 25.00  |                                   |
| (add Lines 28(a), (b), and (c))▶   | 25.00  | 25.00                             |
| her Disbursements  | 0.00   | 0.00                              |
|  |  |                                   |
| •  |  |                                   |
| (i) Federal Share  | 0.00   | 0.00                              |
| (ii) III ovinii Cherr  | 0.00   | 0.00                              |
|  | 0.00   |                                   |
| With Federal Funds   | 0.00   | 0.00                              |
| Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00   | 0.00                              |
| tal Disbursements (add Lines 21(c). 22.                                    |  |                                   |
|  | 35355.42                                       | 35355.42                          |
|  |  |                                   |
| ubtract Line 21(a)(ii) and Line 30(a)(ii) m Line 31)                       | 35355.42                                       | 35355.42                          |
|  | Activity (from Schedule H4)  (i) Federal Share | Total This Period                 |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 48455.00                   | 48455.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 25.00                      | 25.00                             |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 48430.00                   | 48430.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 35330.42                   | 35330.42                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                       | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 35330.42                   | 35330.42                          |

|   | FOR LINE NUMBER: PAGE 6 C | )F 18 |
|---|---------------------------|-------|
| Use separate schedule(s) for each category of the | (check only one)          |       |
| Detailed Summary Page                             | 13 14 15 16               | 17    |

|   | and Statements may not be sold or used by any per-<br>g the name and address of any political committee to |  |
|---|--|--|
| NAME OF COMMITTEE (In Full)  Electing Women PAC   |  |  |
| Full Name (Last, First, Middle Initial)  Merle Chambers  Mailing Address 44 Cook Street |  | Date of Receipt  |
|   |  | 06 27 2013   |
| City<br>Denver  | State Zip Code<br>CO 80206   | Transaction ID : SA11AI.4719  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                              | C  | 1000.00  |
| Name of Employer  Leith Ventures  Receipt For:  | Occupation President   | -  |
| Primary General Other (specify) ▼   | Aggregate Year-to-Date ▼ 1000.00   |  |
| Full Name (Last, First, Middle Initial)  Melinda Delmonico                              | '  | Date of Receipt  |
| Mailing Address P.O. Box 310  |  | 04 30 2013   |
| City<br>Golden  | State Zip Code CO 80402  | Transaction ID : SA11AI.4619  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                              | C  | 400.00   |
| Name of Employer<br>Gibson Arnold   | Occupation Chief Executive Officer   | _  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 400.00  |  |
| Full Name (Last, First, Middle Initial) Lynda Goldstein                                 |  | Date of Receipt  |
| Mailing Address 2400 Cherry Creek South   | h Drive, 208   | 01 10 2013   |
| City<br>Denver  | State Zip Code<br>CO 80209   | Transaction ID : SA11AI.4607  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                              | C  | 1000.00  |
| Name of Employer  | Occupation   | -  |
| N/A Receipt For:  | Retired  Aggregate Year-to-Date ▼  | _  |
| Primary General Other (specify) ▼   | 1000.00  |  |
| SUBTOTAL of Receipts This Page (optiona   | al)  | 2400.00  |
|   | nber only)   |  |
| 🗸 🛌 Tilio i oliou (last paye tilis lille Hull   | 1001 Offig /   |  |

## SCHEDULE A (FEC Form 3X)

FOR LINE NUMBER: PAGE 7 OF 18

| TEMIZED RECEIPTS   | for each category of the Detailed Summary Page  | X   11a   |
|--|---|---|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name      | nents may not be sold or used by any per<br>le and address of any political committee | rson for the purpose of soliciting contributions  |
| NAME OF COMMITTEE (In Full) Electing Women PAC   |   |   |
| Denver  FEC ID number of contributing federal political committee.  Name of Employer  None  None               | cupation  | Date of Receipt  19 2013  Transaction ID: SA11AI.4611  Amount of Each Receipt this Period  2500.00    |
|  | State Zip Code<br>CO 80206  | Date of Receipt  01 10 2013  Transaction ID: SA11Al.4597  Amount of Each Receipt this Period  5000.00 |
| None Non   | cupation ne gregate Year-to-Date ▼ 5000.00  |   |
| Denver  FEC ID number of contributing federal political committee.  Name of Employer  Stapleton Foundation  CE | cupation  | Date of Receipt  06 27 2013  Transaction ID: SA11AI.4717  Amount of Each Receipt this Period  500.00  |
| SUBTOTAL of Receipts This Page (optional)  |   | 8000.00   |
| TOTAL This Period (last page this line number only)  | <u></u>   |   |

### SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X)<br>TEMIZED RECEIPTS  | )  | Use separate schedule(s) for each category of the                 | FOR LINE NUMBER: PAGE 8 OF 18 (check only one)  |
|---|--|---|---|
|   |  | Detailed Summary Page   | X 11a 11b 11c 12<br>13 14 15 16 17  |
| Any information copied from such Reports and or for commercial purposes, other than using   | d Statements matche the name and a           | ay not be sold or used by any paddress of any political committed | erson for the purpose of soliciting contributions   |
| NAME OF COMMITTEE (In Full) Electing Women PAC  |  |   |   |
| Full Name (Last, First, Middle Initial)  Swanee Hunt  Mailing Address 168 Brattle Street  City Cambridge  FEC ID number of contributing federal political committee.  Name of Employer Hunt Alternatives  Receipt For:  Primary General Other (specify)         | State MA  C  Occupation President  Aggregate | Zip Code 02138  Year-to-Date ▼  5000.00                           | Date of Receipt  06 16 2013  Transaction ID: SA11AI.4713  Amount of Each Receipt this Period  5000.00 |
| Full Name (Last, First, Middle Initial)  Faye Kagan  Mailing Address 52 Cherry Hills Farm Drive  City  Cherry Hills Village  FEC ID number of contributing federal political committee.  Name of Employer Self  Receipt For:  Primary  General  Other (specify) | State CO  C  Occupation Attorney  Aggregate  | Zip Code<br>80113<br>Year-to-Date ▼  1000.00                      | Date of Receipt  O1 10 2013  Transaction ID: SA11AI.4604  Amount of Each Receipt this Period          |
| Full Name (Last, First, Middle Initial)  Juli Lapin  Mailing Address 161 Gaylord Street  City Denver  FEC ID number of contributing federal political committee.  Name of Employer Lapin Lapin P.C.  Receipt For: Primary General Other (specify)               | State CO  C Occupation Attorney Aggregate    | Zip Code<br>80206<br>Year-to-Date ▼ 1000.00                       | Date of Receipt  06 27 2013  Transaction ID: SA11AI.4720  Amount of Each Receipt this Period          |
| SUBTOTAL of Receipts This Page (optional)   | 1  | )   | 7000.00   |
| TOTAL This Period (last page this line numb   | er only)                                     |   |   |

## SCHEDULE A (FEC Form 3X)

FOR LINE NUMBER: PAGE 9 OF Use separate schedule(s) (check only one)

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| TEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page                                  | X   11a   |
|---|--|---|
| Any information copied from such Reports and or for commercial purposes, other than using the   |  |   |
| NAME OF COMMITTEE (In Full) Electing Women PAC  |  |   |
| Full Name (Last, First, Middle Initial)  Karen Leaffer  Mailing Address 2 Haystack Row  City Englewood  FEC ID number of contributing federal political committee.  Name of Employer Leaffer Law Group  Receipt For:  Primary General Other (specify)     | State Zip Code CO 80113  C  Occupation Attorney  Aggregate Year-to-Date ▼  1000.00 | Date of Receipt  O1 10 2013  Transaction ID: SA11AI.4606  Amount of Each Receipt this Period          |
| Full Name (Last, First, Middle Initial)  Karen Leaffer  Mailing Address 2 Haystack Row  City  Englewood  FEC ID number of contributing federal political committee.  Name of Employer  Leaffer Law Group  Receipt For:  Primary  General  Other (specify) | State Zip Code CO 80113  C  Occupation Attorney  Aggregate Year-to-Date ▼  1100.00 | Date of Receipt  04 30 2013  Transaction ID : SA11AI.4692  Amount of Each Receipt this Period  100.00 |
| Full Name (Last, First, Middle Initial)  Betsy Mangone  Mailing Address 2113 Montane Drive East  City Golden  FEC ID number of contributing federal political committee.  Name of Employer  Retired  Receipt For: Primary General Other (specify)         | State Zip Code CO 80401  C  Occupation Retired  Aggregate Year-to-Date ▼  2000.00  | Date of Receipt  O1 13 2013  Transaction ID: SA11AI.4609  Amount of Each Receipt this Period  2000.00 |
| SUBTOTAL of Receipts This Page (optional)   |  | 3100.00   |
| TOTAL This Period (last page this line number   | r only)  |   |

FOR LINE NUMBER: PAGE 10 OF 18 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Electing Women PAC Full Name (Last, First, Middle Initial) Carole McCotter Date of Receipt Mailing Address 1560 Blake Street, #708 2013 27 City Zip Code State Transaction ID: SA11AI.4718 CO Denver 80202 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Occupation Retired Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Tricia Nichols Date of Receipt Mailing Address 393 Madison Street 04 12 2013 City State Zip Code Transaction ID: SA11AI.4614 CO Denver 80206 Amount of Each Receipt this Period FEC ID number of contributing 1500.00 federal political committee. Name of Employer Occupation N/A Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 1500.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mary Lou Paulsen Date of Receipt Mailing Address 940 Humboldt Street 06 25 2013 City Zip Code State Transaction ID: SA11AI.4712 CO Denver 80218 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation N/A Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 3500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 11 OF 18 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Electing Women PAC Full Name (Last, First, Middle Initial) Carrie Schiff Date of Receipt Mailing Address 1430 Balsam Avenue 2013 City State Zip Code Transaction ID: SA11AI.4610 CO Boulder 80304 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Occupation MWH Global Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Gail Schoettler Date of Receipt Mailing Address 11855 East Daley Circle 01 10 2013 City State Zip Code Transaction ID: SA11AI.4602 CO Parker 80134 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 federal political committee. Name of Employer Occupation Self Travel Consultant Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name (Last, First, Middle Initial) c. Susan Shamos Date of Receipt Mailing Address 766 Monaco Parkway 20 01 2013 City Zip Code State Transaction ID: SA11AI.4598 CO Denver 80220 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 С federal political committee. Name of Employer Occupation Self Psychologist Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 8500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 12 OF 18 Use separate schedule(s) (check only one) for each category of the X 11a 11b 11c 12 Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Electing Women PAC Full Name (Last, First, Middle Initial) Judi Wagner Date of Receipt Mailing Address 4850 South Dahlia Street 05 2013 City Zip Code State Transaction ID: SA11AI.4588 CO Littleton 80121 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Name of Employer Occupation CoBiz Investment Management Investment Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Jo Lynne Whiting Date of Receipt Mailing Address 2435 S. Lansing Way 04 23 2013 City State Zip Code Transaction ID: SA11AI.4617 CO Aurora 80014 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Name of Employer Occupation Retired Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mary Zinn Date of Receipt Mailing Address 380 Milwaukee Street 06 26 2013 Zip Code City State Transaction ID: SA11AI.4716 CO Denver 80206 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 С federal political committee. Name of Employer Occupation Self Mediator Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 11000.00 SUBTOTAL of Receipts This Page (optional)..... 43500.00 TOTAL This Period (last page this line number only).....

| S         | CHEDULE A (FEC Form 3X)  |            |   | FOR LINE NUMBER: PAGE 13 OF 18       |  |  |  |  |  |  |  |
|-----------|--|------------|---|--------------------------------------|--|--|--|--|--|--|--|
|           | EMIZED RECEIPTS  |            | Use separate schedule(s) for each category of the | (check only one)                     |  |  |  |  |  |  |  |
| •         | LIMIZED REGEN 10   |            | Detailed Summary Page                             | 11a 11b X 11c 12                     |  |  |  |  |  |  |  |
| _         |  |            |   | 13 14 15 16 17                       |  |  |  |  |  |  |  |
|           | y information copied from such Reports and State<br>for commercial purposes, other than using the na |            |   |                                      |  |  |  |  |  |  |  |
|           | NAME OF COMMITTEE (In Full)  |            |   |                                      |  |  |  |  |  |  |  |
| $\rangle$ | Electing Women PAC   |            |   |                                      |  |  |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial) Off the Sidelines  |            |   | Date of Receipt                      |  |  |  |  |  |  |  |
|           | Mailing Address 124 Washington Street, Suite 101   |            |   | 06 16 2013                           |  |  |  |  |  |  |  |
|           | City   | State      | Zip Code  | Transaction ID : SA11C.4714          |  |  |  |  |  |  |  |
|           | Foxboro  | MA         | 02035   | Amount of Each Receipt this Period   |  |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.   | C co       | 0525600   | 2500.00                              |  |  |  |  |  |  |  |
|           | Name of Employer C   | Occupation | 1   |                                      |  |  |  |  |  |  |  |
|           | Receipt For:   |            | Versita Bet. =                                    |                                      |  |  |  |  |  |  |  |
|           | Primary General  | Aggregate  | Year-to-Date ▼                                    |                                      |  |  |  |  |  |  |  |
|           | Other (specify) ▼  |            | 2500.00   |                                      |  |  |  |  |  |  |  |
| В.        | Full Name (Last, First, Middle Initial)  |            |   | Date of Receipt                      |  |  |  |  |  |  |  |
|           | Mailing Address  |            |   | M = M / D = D / Y = Y = Y            |  |  |  |  |  |  |  |
|           | City   | Zip Code   |   |                                      |  |  |  |  |  |  |  |
|           |  |            | Amount of Each Receipt this Period                |                                      |  |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.   | С          |   |                                      |  |  |  |  |  |  |  |
|           | Name of Employer C   | Occupation | 1   |                                      |  |  |  |  |  |  |  |
|           | Receipt For:   | Angregate  | Year-to-Date ▼                                    |                                      |  |  |  |  |  |  |  |
|           | Primary General  | iggi ogulo | Tour to Bate V                                    | 1                                    |  |  |  |  |  |  |  |
|           | Other (specify) ▼  |            |   |                                      |  |  |  |  |  |  |  |
| <u> </u>  | Full Name (Last, First, Middle Initial)  |            |   | Date of Receipt                      |  |  |  |  |  |  |  |
|           | Mailing Address  |            |   | M = M / D = D / Y = Y = Y            |  |  |  |  |  |  |  |
|           | City   | State      | Zip Code  | Amount of Each Receipt this Period   |  |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.   | С          |   | Allount of Euch receipt this Ferious |  |  |  |  |  |  |  |
|           | Name of Employer   | Occupation | ı   |                                      |  |  |  |  |  |  |  |
|           | Receipt For:   |            |   |                                      |  |  |  |  |  |  |  |
|           | Other (specify) ▼  |            | , , , , , , , , , , , , , , , , , , ,             |                                      |  |  |  |  |  |  |  |
| s         | UBTOTAL of Receipts This Page (optional)   |            |   | 2500.00                              |  |  |  |  |  |  |  |
| H         | OTAL This Period (last page this line number only  |            | <u> </u>  | 2500.00                              |  |  |  |  |  |  |  |

#### S ľ

| SC  | CHEDULE B (FEC Form 3X)   |  |   | FOR LINE          | E NUI      | MBER:                |         |        |      | PAGE      | 14      | OF 18  |
|-----|---|--|---|-------------------|------------|----------------------|---------|--------|------|-----------|---------|--------|
| ITI | EMIZED DISBURSEMENTS  | Use separate schedule(<br>for each category of the |   | (check or         | -          | ¬´                   |         |        |      |           |         |        |
|     |   | Detailed Summary Page                              |   | X 21k             | ۰ <u> </u> | 22                   |         | 23     |      | 24        | 25      | 26     |
|     |   |  |   | 27                |            | 28a                  |         | 28b    |      | 28c       | 29      | 30     |
|     | y information copied from such Reports and Statem for commercial purposes, other than using the nam |  |   |                   |            |                      |         |        |      |           |         |        |
|     | NAME OF COMMITTEE (In Full)   |  |   |                   |            |                      |         |        |      |           |         |        |
|     | Electing Women PAC  |  |   |                   |            |                      |         |        |      |           |         |        |
|     | Full Name (Last, First, Middle Initial)   |  |   |                   |            |                      |         |        |      |           |         |        |
| Α.  | Campaign Products of the Rockies  |  |   |                   |            | Date of              | Disk    | burse  |      |           | Y I Y   | V      |
|     | Mailing Address P.O. Box 13365  |  |   |                   |            | 05                   |         | 17     |      |           | 2013    |        |
|     | •   | State Zip Code                                     |   |                   |            | Trans                | actio   | n ID   | . 65 | 321B.45   | 74      |        |
|     |   | CO 80201   |   |                   |            | IIalis               | actic   | טו ווע | . 31 | )Z I D.4J | 14      |        |
|     | Purpose of Disbursement stickers  |  |   | 001               | <i>A</i>   | Amount               | t of E  | Each   | Dist | ourseme   | nt this | Period |
|     | Candidate Name  |  |   | Category/         |            |                      |         |        |      |           | 22      | 8.53   |
|     | Office Sought: House Disbursen  | nent For:  |   | Туре              | - "        |                      |         |        |      | ,         |         |        |
|     | Senate  | Primary General                                    |   |                   |            |                      |         |        |      |           |         |        |
|     |   | Other (specify) ▼                                  |   |                   |            |                      |         |        |      |           |         |        |
|     | State: District:  |  |   |                   | +-         |                      |         |        |      |           |         |        |
|     | Full Name (Last, First, Middle Initial)  Frontier Airlines  |  |   |                   | ,          | Date of              | Dieł    | hurea  | mar  | nt        |         |        |
| ٥.  | Frontier Annines  |  |   |                   |            | M = M                |         | D      |      |           | YY      | V      |
|     | Mailing Address 7001 Tower Road   |  |   |                   | ] I        | 01                   | ]       | 0      |      |           | 2013    |        |
|     |   | State Zip Code                                     |   |                   |            | Trans                | actio   | on ID  | : SI | 321B.45   | 552     |        |
|     | Denver Purpose of Disbursement  | CO 80249   |   |                   | 4          |                      |         |        |      |           |         |        |
|     | travel expense  |  | П | 002               | A          | Amount               | t of E  | Each   | Dist | ourseme   | nt this | Period |
|     | Candidate Name  |  |   | Category/<br>Type |            |                      |         |        |      | -1        | 34      | 8.00   |
|     | Office Sought: House Disbursen  | nent For:  |   | 71                | ┨ "        |                      | ,       |        |      | ,         |         |        |
|     |   | Primary General                                    |   |                   |            |                      |         |        |      |           |         |        |
|     |   | Other (specify) ▼                                  |   |                   |            |                      |         |        |      |           |         |        |
|     | State: District:  |  |   |                   | +          |                      |         |        |      |           |         |        |
|     | Full Name (Last, First, Middle Initial)  Frontier Airlines  |  |   |                   |            | Date of Disbursement |         |        |      |           |         |        |
| •   | Tionder Allines   |  |   |                   |            | M M                  |         | D      |      |           | YY      | V      |
|     | Mailing Address 7001 Tower Road   |  |   |                   |            | 05 13 2013           |         |        |      |           |         |        |
|     | -   | State Zip Code                                     |   |                   |            | Trans                | actio   | on ID  | : SE | 321B.45   | 573     |        |
|     | Purpose of Disbursement   | CO 80249   |   |                   |            |                      |         |        |      |           |         |        |
|     | travel expense  | 002 Amount of Each Disbur                          |   |                   |            | ourseme              | nt this | Period |      |           |         |        |
|     | Candidate Name  |  |   | Category/<br>Type |            |                      |         |        |      |           | 19      | 5.99   |
|     | Office Sought: House Disbursen  | nent For:  |   |                   | ┪"         |                      |         | ,      |      | 1         |         |        |
|     |   | Primary General                                    |   |                   |            |                      |         |        |      |           |         |        |
|     |   | Other (specify) ▼                                  |   |                   |            |                      |         |        |      |           |         |        |
| _   | State: District:  |  |   |                   |            |                      |         |        |      |           |         |        |
| s   | UBTOTAL of Disbursements This Page (optional)   |  |   | ······•           | [          |                      |         |        |      |           | 77:     | 2.52   |
| Т   | OTAL This Period (last page this line number only)  |  |   |                   |            |                      |         |        |      |           |         |        |

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| S        | CHEDULE B (FEC Form 3X)  |   | F    | FOR LINE NUMBER: PAGE 15 OF 18 |           |                     |                      |           |      |           |          |       |     |
|----------|--|---|------|--------------------------------|-----------|---------------------|----------------------|-----------|------|-----------|----------|-------|-----|
| IT       | EMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | ) (c | heck                           | •         | ′                   |                      |           |      |           |          |       |     |
|          |  | Detailed Summary Page                             |      | X                              | 21b<br>27 | 22                  | Ш                    | 23<br>28b |      | 24<br>28c | 25<br>29 |       | 26  |
| _        |  |   | Щ.   |                                |           | 28a                 |                      |           |      |           |          |       | 30b |
|          | ny information copied from such Reports and Statem<br>for commercial purposes, other than using the name |   |      |                                |           |                     |                      |           |      |           |          |       | i   |
|          | NAME OF COMMITTEE (In Full)  |   |      |                                |           |                     |                      |           |      |           |          |       |     |
|          | Electing Women PAC   |   |      |                                |           |                     |                      |           |      |           |          |       |     |
|          | Full Name (Last, First, Middle Initial)  |   |      |                                |           |                     |                      |           |      |           |          |       |     |
| Α.       | Heather Lurie  |   |      |                                |           |                     | Date of Disbursement |           |      |           |          |       |     |
|          | Mailing Address 1847 South Washington Street   |   |      |                                |           | 01                  |                      | 10        |      |           | 2013     |       |     |
|          | City   | State Zip Code                                    |      |                                |           | Tron                |                      | ID        | . 65 | 204D 4E   | EE       |       |     |
|          |  | CO 80210  |      |                                |           | irans               | sacti                | on ID     | : 36 | 321B.45   | ວວ       |       |     |
|          | Purpose of Disbursement consulting   |   | C    | 001                            | 1         | Amoun               | ıt of                | Each      | Disk | ourseme   | nt this  | Perio | od  |
|          | Candidate Name   |   | Cate | egory                          | /         |                     |                      | -         |      |           | F00      | 2.00  | П   |
|          |  |   |      | ype                            |           |                     |                      | 7         |      | 7         | 500      | 0.00  | _   |
|          | Office Sought: House Disbursen   |   |      |                                |           |                     |                      |           |      |           |          |       |     |
|          |  | Primary General Other (specify) ▼                 |      |                                |           |                     |                      |           |      |           |          |       |     |
|          | State: District:   | Other (specify)                                   |      |                                |           |                     |                      |           |      |           |          |       |     |
| _        | Full Name (Last, First, Middle Initial)  |   |      |                                |           |                     |                      |           |      |           |          |       |     |
| В.       | Heather Lurie  |   |      |                                |           | Date o              | f Dis                | burse     | mer  |           |          |       |     |
|          | Mailing Address 1847 South Washington Street   |   |      |                                |           | 02                  | ] ′                  | 1         | 3    |           | 2013     | Y     |     |
|          | City State Zip Code  |   |      |                                |           |                     |                      |           |      |           |          |       |     |
|          |  | CO 80210  |      |                                |           | Trans               | sacti                | on ID     | : SI | 321B.45   | 56       |       |     |
|          | Purpose of Disbursement  |   |      | -                              | $\neg$    |                     |                      |           |      |           |          |       |     |
|          | consulting   |   | (    | 001                            | _         | Amoun               | t of                 | Each      | Disk | ourseme   | nt this  | Perio | d   |
|          | Candidate Name   |   |      | egory<br>ype                   | '/        |                     |                      | ,         |      | ,         | 500      | 0.00  |     |
|          | Office Sought: House Disbursen   | nent For:   |      |                                |           |                     |                      |           |      |           |          |       |     |
|          |  | Primary General                                   |      |                                |           |                     |                      |           |      |           |          |       |     |
|          |  | Other (specify) ▼                                 |      |                                |           |                     |                      |           |      |           |          |       |     |
| _        | State: District:  Full Name (Last, First, Middle Initial)  |   |      |                                | _         |                     |                      |           |      |           |          |       |     |
| C.       | Heather Lurie  |   |      |                                |           | Date o              | f Dis                | burse     | mer  | nt        |          |       |     |
| •        | i icaliici Luiic   |   |      |                                |           | M M / D D / Y Y Y Y |                      |           |      |           |          |       |     |
|          | Mailing Address 1847 South Washington Street   |   |      |                                |           | 03                  |                      | 04        |      |           | 2013     | Ĺ     |     |
|          | •  | State Zip Code                                    |      |                                |           | Trans               | sacti                | on ID     | : SE | 321B.45   | 59       |       |     |
|          | Purpose of Disbursement  | CO 80210  |      | _                              | ╗         |                     |                      |           |      |           |          |       |     |
|          | consulting 001   |   |      |                                |           | Amoun               | t of                 | Each      | Disk | ourseme   | nt this  | Perio | od  |
|          | Candidate Name   |   |      | egory<br>ype                   | '/        |                     |                      |           |      |           | 500      | 0.00  | ٦   |
|          | Office Sought: House Disbursen   | nent For:   |      |                                | $\dashv$  |                     |                      | 7         |      | 7         |          |       |     |
|          |  | Primary General                                   |      |                                |           |                     |                      |           |      |           |          |       |     |
|          |  | Other (specify) ▼                                 |      |                                |           |                     |                      |           |      |           |          |       |     |
| _        | State: District:   |   |      |                                |           |                     |                      |           |      |           |          |       |     |
| s        | SUBTOTAL of Disbursements This Page (optional)   |   |      |                                | <b>•</b>  |                     |                      | 0 1       | Ī    | -0-1      | 15000    | 0.00  |     |
| $\vdash$ |  |   |      |                                | _         |                     |                      |           |      |           |          |       |     |
| Т        | OTAL This Period (last page this line number only)   |   |      |                                | •         |                     |                      | 7         |      | -         |          |       |     |

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| S                      | CHEDULE B (FEC Form 3X)                                   |                      |                                   | FOR LINE                 | FOR LINE NUMBER: PAGE 16 OF 18 |   |            |          |           |  |  |  |
|------------------------|---|----------------------|-----------------------------------|--------------------------|--------------------------------|---|------------|----------|-----------|--|--|--|
| ITEMIZED DISBURSEMENTS |   |                      | arate schedule(s) category of the | (check only              | one)                           |   | 00         |          |           |  |  |  |
|                        |   |                      | Summary Page                      | X 21b                    | 22<br>28a                      | 23<br>28b                               | 24<br>28c  | 25<br>29 | 26<br>30b |  |  |  |
| Δ.                     | ny information copied from such Reports and Staten        | l<br>nente may       | not he sold or us                 |                          |                                |   |            |          |           |  |  |  |
|                        | for commercial purposes, other than using the nam         |                      |                                   |                          |                                |   |            |          |           |  |  |  |
| $\setminus$            | NAME OF COMMITTEE (In Full)                               |                      |                                   |                          |                                |   |            |          |           |  |  |  |
| $ \rangle$             | Electing Women PAC  |                      |                                   |                          |                                |   |            |          |           |  |  |  |
| $\angle$               | Full Name (Last, First, Middle Initial)                   |                      |                                   |                          |                                |   |            |          |           |  |  |  |
| A.                     | · Heather Lurie   |                      |                                   |                          |                                | Date of Disbursement                    |            |          |           |  |  |  |
|                        |   | M M / D D / Y Y Y Y  |                                   |                          |                                |   |            |          |           |  |  |  |
|                        | Mailing Address 1847 South Washington Street              |                      |                                   |                          |                                |   | 3          | 2013     |           |  |  |  |
|                        | City 5  | State                | Zip Code                          |                          |                                |   |            |          |           |  |  |  |
|                        | Denver  | CO                   | 80210                             |                          | Trans                          | action ID                               | : SB21B.4  | 560      |           |  |  |  |
|                        | Purpose of Disbursement consulting                        |                      |                                   | 004                      |                                |   | D: 1       |          |           |  |  |  |
|                        | Candidate Name  |                      |                                   | 001                      | Amoun                          | ot Each                                 | Disbursem  | ent this | Period    |  |  |  |
|                        | Caradate Name   |                      |                                   | Category/<br>Type        |                                |   |            | 500      | 0.00      |  |  |  |
|                        | Office Sought: House Disbursen                            | nent For:            |                                   | .,,,,                    |                                |   |            |          |           |  |  |  |
|                        |   | Primary              | General                           |                          |                                |   |            |          |           |  |  |  |
|                        | President State: District:                                | Other (spe           | cify) $\blacktriangledown$        |                          |                                |   |            |          |           |  |  |  |
| _                      | State: District: Full Name (Last, First, Middle Initial)  |                      |                                   |                          |                                |   |            |          |           |  |  |  |
| В.                     | Heather Lurie   |                      |                                   |                          | Date of                        | f Disburse                              | ement      |          |           |  |  |  |
|                        |   |                      |                                   |                          | M = M                          | / D                                     |            | ΥΥΥ      | Υ         |  |  |  |
|                        | Mailing Address 1847 South Washington Street              |                      |                                   |                          |                                | C                                       | 9          | 2013     |           |  |  |  |
|                        | •   | State                | Zip Code                          |                          | Trans                          | action ID                               | : SB21B.4  | 569      |           |  |  |  |
|                        | Denver Purpose of Disbursement                            | СО                   | 80210                             |                          |                                |   |            |          |           |  |  |  |
|                        | consulting  |                      |                                   | 001                      | Amount                         | t of Each                               | Disburseme | ent this | Period    |  |  |  |
|                        | Candidate Name  |                      |                                   | Category/                |                                |   |            | 500      | 0.00      |  |  |  |
|                        | Office Sought: House                                      | ant Fam              |                                   | Туре                     |                                | ,                                       | 7          | 300      | 0.00      |  |  |  |
|                        | Office Sought: House Disbursen Senate                     | nent For:<br>Primary | General                           |                          |                                |   |            |          |           |  |  |  |
|                        |   | Other (spe           |                                   |                          |                                |   |            |          |           |  |  |  |
|                        | State: District:  |                      | ·                                 |                          |                                |   |            | _        |           |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)                   |                      |                                   |                          |                                |   |            |          |           |  |  |  |
| C.                     | Heather Lurie   |                      |                                   |                          |                                | f Disburse                              |            |          |           |  |  |  |
|                        | Mailing Address 1847 South Washington Street              |                      |                                   |                          |                                | 06 10 _2013 _                           |            |          |           |  |  |  |
|                        |   |                      |                                   |                          |                                |   |            |          |           |  |  |  |
|                        | ,   | State<br>CO          | Zip Code                          |                          | Trans                          | action ID                               | : SB21B.4  | 578      |           |  |  |  |
|                        | Purpose of Disbursement                                   |                      |                                   |                          |                                |   |            |          |           |  |  |  |
|                        | consulting 001  |                      |                                   |                          |                                | Amount of Each Disbursement this Period |            |          |           |  |  |  |
|                        | Candidate Name  |                      |                                   | Category/                | -                              | •                                       |            | 500      | 0.00      |  |  |  |
|                        | Office Sought: House Disbursen                            | ant For              |                                   | Type                     |                                | - 1                                     | 7          | 300      | 0.00      |  |  |  |
|                        |   | nent For:<br>Primary | General                           |                          |                                |   |            |          |           |  |  |  |
|                        | President   | Other (spe           |                                   |                          |                                |   |            |          |           |  |  |  |
|                        | State: District:  |                      |                                   |                          |                                |   |            |          |           |  |  |  |
| Г                      | ·   |                      |                                   |                          |                                |   |            | 1500     | 200       |  |  |  |
| Ls                     | SUBTOTAL of Disbursements This Page (optional)            |                      |                                   | ············ <b>&gt;</b> |                                |   | 7          | 15000    | J.00      |  |  |  |
| Ţ.                     | OTAL This Pariod (last nage this line number only)        |                      |                                   |                          |                                |   |            |          |           |  |  |  |
| Ι'                     | <b>OTAL</b> This Period (last page this line number only) |                      |                                   |                          |                                | 7                                       | - 1        |          |           |  |  |  |

### 17

| SCHEDULE B (FEC Form 3X)   | 11   | FOR LINE                | NUMBER:                       | PAGE 17 OF 18           |  |  |  |  |
|--|--|-------------------------|-------------------------------|-------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the | ) (check only           | one)                          |                         |  |  |  |  |
|  | Detailed Summary Page                            | X 21b 27                | 22 23 28b                     | 24 25 26<br>28c 29 30b  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  | ne and address of any point                      | icai committee to       | Solicit contributions i       | rom such committee.     |  |  |  |  |
| Electing Women PAC   |  |                         |                               |                         |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                         | D . (D).                      |                         |  |  |  |  |
| A. McCormick's Catering  | Date of Disbursement                             |                         |                               |                         |  |  |  |  |
| Mailing Address 1659 Wazee Street  | 04 30  | 2013                    |                               |                         |  |  |  |  |
| City   | Transaction ID :                                 | SR21R 4564              |                               |                         |  |  |  |  |
| Denver Purpose of Disbursement   | CO 80202   |                         | - Transaction ib . 36216.4304 |                         |  |  |  |  |
| fundraising event expenses   |  | 003                     | Amount of Each D              | isbursement this Period |  |  |  |  |
| Candidate Name   |  | Category/               |                               | 3343.40                 |  |  |  |  |
| Office Sought: House Disburse  | mont For   | Туре                    |                               | 3343.40                 |  |  |  |  |
| Office Sought: House Disburser  Senate   | ment For:  Primary General                       |                         |                               |                         |  |  |  |  |
| President  | Other (specify) ▼                                |                         |                               |                         |  |  |  |  |
| State: District:   |  |                         |                               |                         |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                         | Data of Dialous               |                         |  |  |  |  |
| B. McDonald Art & Design   |  |                         | Date of Disbursem             |                         |  |  |  |  |
| Mailing Address 2212 Ash Street  | 05 20  |                         |                               |                         |  |  |  |  |
| •  | State Zip Code                                   |                         | Transaction ID :              | SB21B.4576              |  |  |  |  |
| Denver Purpose of Disbursement   | CO 80207   |                         |                               |                         |  |  |  |  |
| materials design   | 001  | Amount of Each D        | isbursement this Period       |                         |  |  |  |  |
| Candidate Name   |  | Category/<br>Type       | 7                             | 400.00                  |  |  |  |  |
|  | ment For:  |                         |                               |                         |  |  |  |  |
| Senate President   | Primary General Other (specify) ▼                |                         |                               |                         |  |  |  |  |
| State: District:   | Other (specify)                                  |                         |                               |                         |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                         |                               |                         |  |  |  |  |
| C.   |  |                         | Date of Disbursem             | nent                    |  |  |  |  |
| Mailing Address  | M M / D D  | / Y Y Y Y               |                               |                         |  |  |  |  |
| Mailing Address  |  |                         |                               |                         |  |  |  |  |
| City   |  |                         |                               |                         |  |  |  |  |
| Purpose of Disbursement  |  |                         |                               |                         |  |  |  |  |
|  | Amount of Each D                                 | isbursement this Period |                               |                         |  |  |  |  |
| Candidate Name   |  | Category/               |                               |                         |  |  |  |  |
| Office Sought: House Disburser   | ment For:  | Type                    | 7                             | , , , , ,               |  |  |  |  |
| Senate   | Primary General                                  |                         |                               |                         |  |  |  |  |
| President  | Other (specify) ▼                                |                         |                               |                         |  |  |  |  |
| State: District:   |  |                         |                               |                         |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  |                         |                               | 3743.40                 |  |  |  |  |
| CODICIAL OF DISDUISEMENTS THIS Page (Optional)   |  |                         |                               |                         |  |  |  |  |
| TOTAL This Period (last page this line number only)  | )  |                         |                               | 34515.92                |  |  |  |  |

| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE I<br>(check only<br>21b<br>27 |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full)  Electing Women PAC |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Hagan for U.S. Senate  Mailing Address 220 I Street NE, Suite 250   |   |  | Date of Disbursement  02 20 2013                           |  |  |  |  |
| Washington  | tate Zip Code<br>DC 20002   |  | Transaction ID : SB23.4723                                 |  |  |  |  |
| Senate X F  | ent For: 2014 Primary General Other (specify)                           | Category/<br>Type                      | Amount of Each Disbursement this Period 500.00 [MEMO ITEM] |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B.  Mailing Address  |   |  | Date of Disbursement                                       |  |  |  |  |
| Purpose of Disbursement  Candidate Name  Office Sought: House Disbursem Senate President  | ent For: Primary General Other (specify)     Zip Code  General          | Category/<br>Type                      | Amount of Each Disbursement this Period                    |  |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  Mailing Address  |   |  | Date of Disbursement                                       |  |  |  |  |
| City S Purpose of Disbursement Candidate Name   | tate Zip Code   | Category/<br>Type                      | Amount of Each Disbursement this Period                    |  |  |  |  |
|   | ent For:  Primary General  Other (specify)                              | Туро                                   |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).  |   |  | 0.00   |  |  |  |  |